

# *La Société des Quarante Hommes et Huit Chevaux*



## **GRANDE du VERMONT, VOITURE LOCALE 646**

### **THE FORTY AND EIGHT NURSES TRAINING SCHOLARSHIPS**

#### **GUIDELINES FOR APPLICANTS**

The local chapter of The Forty and Eight, a national veterans organization, is offering scholarships to qualified undergraduate students enrolled in academic programs of study in Vermont leading to either Associates or Bachelor Degrees in nursing. Although military experience is not required, these scholarships can help veterans in related military occupations prepare for civilian careers in the nursing profession.

A national program to help alleviate the shortage of skilled nurses in this country has long been a special interest to *La Société des Quarante Hommes et Huit Chevaux*, the veterans organization founded in 1920 and also known as “The Forty and Eight.” Since 1955, La Société has provided over \$33,400,450 and assisted more than 54,530 nurses in obtaining nursing degrees. In 2019, over \$418,186 were donated with 330 nurses in training and 171 nurses graduating.

The basic eligibility criteria for this scholarship are as follows:

- (1) you must be a United States Citizen;
- (2) you must be enrolled in and certified as a part-time or full-time student in an educational institution above the high school level;
- (3) you must be pursuing an education in the field of nursing.

**Additional Criteria:** Applicant must have successfully completed at least one (1) academic semester and achieved a GPA 2.5 or higher in a nursing program at a college or university in Vermont. Applicant must demonstrate a need for financial assistance as determined by the Financial Aid Office of the college or university in which the applicant is enrolled. Previous applicants and recipients of these scholarships may apply.

Areas reviewed by the Voiture Locale 646 committee include the following: financial need, academic accomplishments, community service, and references. Scholarship funds are paid directly to the recipient’s school. Scholarships are awarded without regard to race, color, ethnicity, gender or sexual orientation. Scholarships are awarded annually based upon the availability of funds.

For more information about the Forty and Eight and the Nurses Training Program, Nurses Training Scholarship and application forms, please call Karlene DeVine at (802) 877-6392 or e-mail [kdevine@myfairpoint.net](mailto:kdevine@myfairpoint.net) .

## **SCHOLARSHIP APPLICANTS MUST PROVIDE:**

- Application form with ALL sections completed. Incomplete information will result in applicant not being considered. A fillable application form in WORD will be emailed on request.
- Proof of enrollment in a nursing program at a college or university in Vermont.
- Copy of student's Free Application for Federal Student Aid (FAFSA) or equivalent documentation used by the institution where enrolled.
- Copy of most recent college transcript.
- Two letters of reference no older than 2017, from, for example, teacher, guidance counselor, work supervisor.
- Applicant who is an honorably discharged veteran should furnish a copy of DD-214 "Report of Transfer or Discharge" or, if active duty, National Guard or Reserve, verifying documentation or supervisor's contact information.

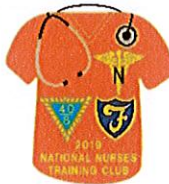
**All information submitted will be kept confidential in compliance with all applicable federal and state laws and regulations regarding privacy of personal information.**

## **CRITICAL DATES AND INFORMATION**

- **DEADLINE** for application for scholarships for 2020 Fall Academic Semester is **MAY 14, 2020**. Applications postmarked after this date will not be considered. **NO EXCEPTIONS.**
- **MAIL** completed applications to:

**Karlene DeVine  
40 and 8 Nurses Training Program  
834 Little Chicago Rd  
Ferrisburgh, VT 05456**

- **AWARDS** for the 2020 Fall Academic Semester will be distributed by **JULY 1, 2020**. At least **one stipend of \$1,000 or more will be available.**



**GRANDE du VERMONT, VOITURE LOCALE 646**

**NURSES TRAINING SCHOLARSHIP APPLICATION**

PLEASE FILL IN THE ANSWERS BELOW / ADD ADDITIONAL PAGES AS NEEDED			
LAST NAME		FIRST NAME	
MAILING ADDRESS			
STREET		CITY	
STATE		ZIP CODE	
DAY TIME PHONE		NIGHT TIME PHONE	
EMAIL			
IN WHAT STATE DO YOU HAVE PERMANENT RESIDENCE STATUS?			
WHAT INSTITUTION WILL YOU ATTEND FALL SEMESTER 2019?			
FINANCIAL AID OFFICE	ADDRESS	WHO IS SUPPORTED WITH YOUR HOUSEHOLD INCOME? ARE YOU	
		<input type="checkbox"/> SINGLE <input type="checkbox"/> DEPENDENTS  <input type="checkbox"/> FAMILY (married or parents plus applicant) <input type="checkbox"/> DEPENDENTS	
PHONE			
IN WHAT YEAR OF SCHOOL WILL YOU BE?	<input type="checkbox"/> FRESHMAN <input type="checkbox"/> SENIOR	<input type="checkbox"/> SOPHOMORE <input type="checkbox"/> POST GRADUATE	<input type="checkbox"/> JUNIOR
WILL YOU BE A FULL TIME STUDENT?	<input type="checkbox"/> YES <input type="checkbox"/> NO		
GRADE POINT AVERAGE (ON A 4.0 SCALE)			
ATTACH PROOF OF GPA OF MOST RECENT SCHOOL			
ARE YOU CURRENTLY IN THE MILITARY OR HAVE MILITARY EXPERIENCE?	<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Active? <input type="checkbox"/> Guard? <input type="checkbox"/> Reserve/ ROTC?		
IF SO LIST BRANCH OF SERVICE AND DATES			
LIST EXTRACURRICULAR ACTIVITIES AND VOLUNTEER COMMUNITY SERVICE--NOTE LEADERSHIP ROLES AND DATES <u>BEGINNING 2017</u>			
LIST IMPORTANT AWARDS AND RECOGNITIONS <u>BEGINNING 2017</u>			
VETERANS NOTE LEADERSHIP ROLES AND DATES			

<b>EXPLAIN WHY YOU HAVE CHOSEN NURSING AS A COURSE OF STUDY</b>	
<b>FOLLOWING DOCUMENTS MUST BE PROVIDED</b>	
<input type="checkbox"/>	<b>THIS APPLICATION</b>
<input type="checkbox"/>	<b>PROOF OF-ENROLLMENT IN A NURSING PROGRAM AT A COLLEGE OR UNIVERSITY IN VERMONT.</b>
<input type="checkbox"/>	<b>STUDENT'S FREE APPLICATION FOR FEDERAL STUDENT AID (FAFSA) OR EQUIVALENT DOCUMENTATION USED BY THE INSTITUTION WHERE ENROLLED.</b>
<input type="checkbox"/>	<b>COPY OF MOST RECENT COLLEGE TRANSCRIPT.</b>
<input type="checkbox"/>	<b>TWO LETTERS OF REFERENCE RELEVANT TO NURSING AND/OR LEADERSHIP EXPERIENCE NO OLDER THAN 2017 FROM, FOR EXAMPLE, TEACHER, GUIDANCE COUNSELOR, WORK SUPERVISOR</b>
<input type="checkbox"/>	<b>APPLICANT WHO IS AN HONORABLY DISCHARGED VETERAN SHOULD FURNISH A COPY OF DD-214 "REPORT OF TRANSFER OR DISCHARGE" OR, IF ACTIVE DUTY, NATIONAL GUARD OR RESERVE, VERIFYING DOCUMENTATION OR SUPERVISOR'S CONTACT INFORMATION.</b>

**STATEMENT OF ACCURACY**

I hereby affirm that all the above stated information provided by me to the 40 and 8 Voiture Locale 646 Committee is true, correct and without forgery. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the Scholarship Program.

I hereby understand that if chosen as a scholarship winner, I must provide evidence of enrollment / registration at the post-secondary institution of my choice before scholarship funds can be awarded.

Signature of scholarship applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Witness \_\_\_\_\_ Date: \_\_\_\_\_